**INVENTARIO DEL LABORATORIO DE INGLÉS**

**PLANTEL ( ) \_\_\_\_\_\_\_\_\_ COORDINACIÓN \_\_\_\_\_\_\_\_\_ PERIODO ESCOLAR \_\_\_\_\_\_\_\_\_ FECHA DE CENSO \_\_\_\_\_\_\_\_\_ HOJA \_\_\_\_\_\_\_\_\_ de \_\_\_\_\_\_\_\_\_**

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| **Mobiliario** | **Existente** | **Cantidad** | **Número (s) de Serie** | **Roto / Descompuesto** | **Extraviado** | **Condición** | **Observaciones** |
| Escritorio |  |  |  |  |  |  |  |
| Archivero |  |  |  |  |  |  |  |
| Estantes |  |  |  |  |  |  |  |
| Pupitres |  |  |  |  |  |  |  |
| Aire acondicionado |  |  |  |  |  |  |  |
| **EQUIPO AUDIO-VIDEO** |  |  |  |  |  |  |  |
| CPU, monitor, teclado, mouse |  |  |  |  |  |  |  |
| Cañón (y control remoto) |  |  |  |  |  |  |  |
| No-break / regulador |  |  |  |  |  |  |  |
| Televisión (y control remoto) |  |  |  |  |  |  |  |
| Reproductor de DVD (y control remoto) |  |  |  |  |  |  |  |
| Equipo de audio (y control remoto) |  |  |  |  |  |  |  |
| Bocinas |  |  |  |  |  |  |  |
| **MATERIAL DIDÁCTICO** |  |  |  |  |  |  |  |
| Libros |  |  |  |  |  |  |  |
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| CD’s |  |  |  |  |  |  |  |
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| DVD’s |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Material visual |  |  |  |  |  |  |  |
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SSE/DL/ILI

ELABORÓ VERIFICÓ Vo.Bo.

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Nombre y firma docente titular asignatura Nombre y firma Director del plantel Depto. de Laboratorios